

## GREATER MANCHESTER POLICE, FIRE AND CRIME PANEL

**DATE:** Monday, 24th July, 2023

**TIME:** 2.30pm

**VENUE:** GMCA Boardroom, The Tootal Buildings - Broadhurst House , 1st Floor, 56 Oxford Street, Manchester, M1 6EU

### AGENDA

- 1. Apologies**
- 2. Declarations of Interest** 1 - 4  
To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer 48 hours in advance of the meeting.
- 3. Minutes of the Meeting of 12th June 2023** 5 - 16  
To Consider the approval of the minutes of the meeting held on 12<sup>th</sup> June 2023.
- 4. GMFRS Annual Statement of Assurance 2022-23** 17 - 52  
A report to be presented by DCFO Ben Norman.

<b>BOLTON</b>	<b>MANCHESTER</b>	<b>ROCHDALE</b>	<b>STOCKPORT</b>	<b>TRAFFORD</b>
<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

Please note that this meeting will be livestreamed via [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk), please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

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| <b>5.</b>  | <b>GMFRS Atlas Project</b><br>A report to be presented by AM Billy Fenwick.   | 53 - 76  |
| <b>6.</b>  | <b>GMP Police Uplift Numbers</b><br>A GMP report to follow.   |          |
| <b>7.</b>  | <b>GMP Performance Report</b><br>A GMP report to follow.  |          |
| <b>8.</b>  | <b>Draft Deputy Mayor Annual Report 2022/23</b><br>A GMCA report to follow.   |          |
| <b>9.</b>  | <b>Standing Together 2022-25 - Priority 1, Year 2 Progress Report: Keeping People Safe and Supporting Victims</b><br>A report to be presented by Neil Evans, Director – Police, Crime, Criminal Justice and Fire.           | 77 - 88  |
| <b>10.</b> | <b>Road Safety Initiatives</b><br>A report to be presented by Vicky Sugars, Assistant Director, Police, Crime, Criminal Justice and Fire GMCA, Peter Boulton, Head of Highways, TfGM & Chief Inspector Michael Parker, GMP. | 89 - 116 |
| <b>11.</b> | <b>Gender Based Violence Delivery Plan - Year 2 Update</b><br>A GMCA report to follow.  |          |

**For Information**

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| <b>Work Plan / Forward Look</b>            | 117 - 126 |
| <b>Decisions Taken by the Deputy Mayor</b> | 127 - 144 |

For copies of papers and further information on this meeting please refer to the website

[www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following

Governance & Scrutiny Officer: Lee Teasdale

✉ [Lee.Teasdale@greatermanchester-ca.gov.uk](mailto:Lee.Teasdale@greatermanchester-ca.gov.uk)

This agenda was issued on 14 July 2023 on behalf of Julie Connor, Secretary to the  
Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street,  
Manchester M1 6EU